

**DEPARTMENT 20 - GRANGE**  
**SECTION 1- SPECIAL DISPLAY FOR GRANGE ORGANIZATIONS**

**Judging will take place Friday, September 20, 2019**

**\$2 fee per 25 entries**

**SPECIAL ATTENTION**

Reservations for display space must be made with the superintendent Brian W. Campbell no later than September 9, 2019. Exhibits must be in place not later than Thursday, September 18, 9PM.

Exhibits will be received Wednesday, Sept 18, 2019 – 3PM to 9PM and Thursday Sept 19, 2019 – 9AM – 9PM

**EXHIBITS TO BE REMOVED ON SUNDAY, SEPTEMBER 29, 2019, 8am to 2pm**

Ribbons may be used for dividers. Do not use staples, we prefer thumb tacks only.

ALL GRANGE BOOTHS WILL BE 12' WIDE

**PREMIUMS:**

**\$500; \$450; \$400; \$350; \$335; All other exhibits \$300**

**\$100 Premium will be applied to the Grange who receives the highest number of points under Theme.**